

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

# Details of Mahram Relations

**D**=Daughter; **F**=Father; **H**=Husband; **M**=Mother;  
**O**=Offspring=Son+Daughter; **P**=Parent; **S**=Son; **Sb**=Sibling=Brother and Sister; **Si**=Sister; **Sp**=Spouse; **W**=Wife

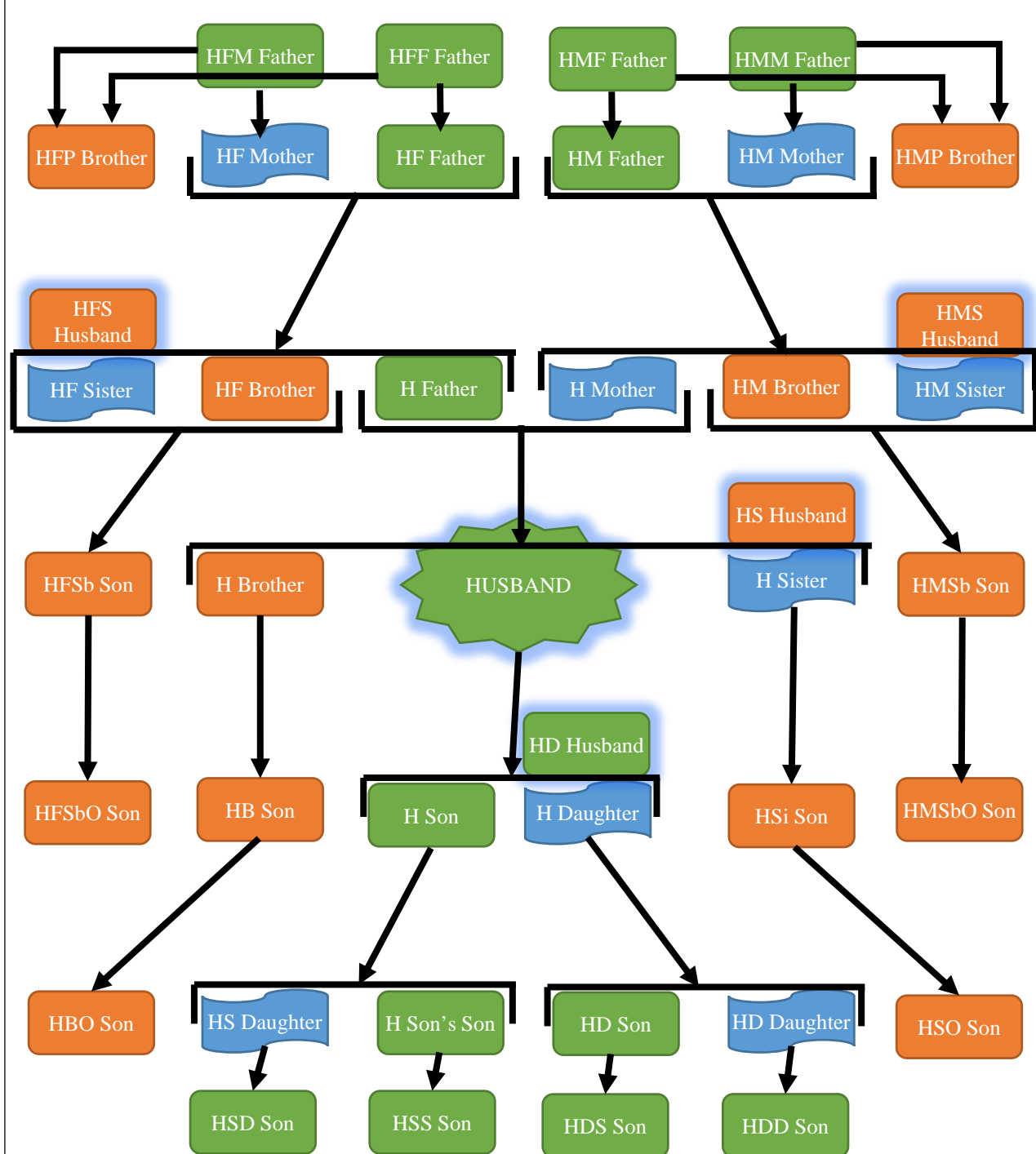
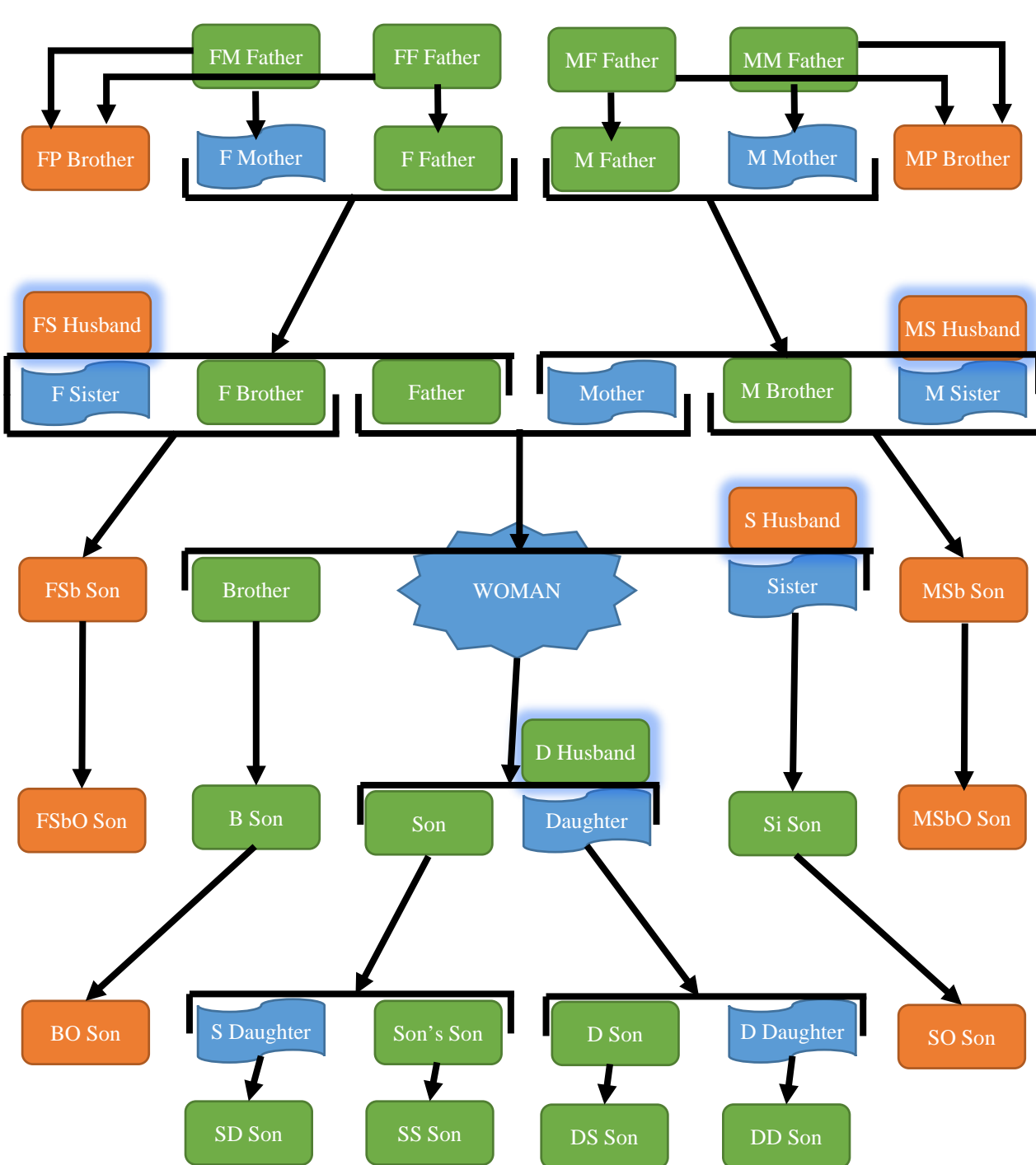
Example: **HFSbO Son** = Husband's Father's Sibling's Offspring's Son

FP Brother

Orange background indicates Non-Mahram.

Brother

Green background indicates Mahram.



	<b>In front of</b>	<b>May be revealed</b>	<b>Must be covered</b>	<b>Recommended</b>
1	Husband	Entire body	Nothing	Should not reveal the private parts unnecessarily
2	Mahram relations and other women	Head and its hair, face, neck, breast, arms, palms, shank, feet	Entire back; abdomen till knees including both	If the woman is very old (>60 years), she may reveal these may-be-revealed organs in front of non-Mahrams and strangers as well.
3	Non-Mahram relations	Face, palms	Entire body except face and palms	
4	Total Strangers	Nothing	Entire body	In case of necessity, face and palms may be revealed.

**Limits of organs to be covered for man:**

In Salāh: From the navel to the end of knees, including both.

**Female:**

In Salāh: Limits of organs-to-be-covered for a free woman: entire body excluding the face, palms and feet

## Rulings of Satr for women

If sexual desire is involved, then the man should not look at any part of a woman's body in cases/rows 2, 3 and 4.

The outer garments should be large enough to hide all the organs-to-be-covered and loose-fitting enough to cover even the shape, and highs and lows of those organs.

**Non-Mahram:** Some examples → cousin (offspring of parents' siblings), husband's brother, sister's husband, husband's sister's husband, mother's sister's husband, father's sister's husband, husband's parents' brother, husband's parent's sister's husband, husband's sibling's son, etc.

**Mahram:** Present husband, father, parent's father, parent's brother, husband's father, son, offspring's son, husband's son from some other wife, daughter's husband, brother, sibling's son; any other person with whom marriage is prohibited forever; Small children below the age of adolescence (usually less than 10 years)

Source: Halāl o Harām by Maulānā Khālid Saifullāh Rahmānī (p. 187-188); Shara'ī Parde ki Haqīqat by Muftī 'Abdur Rahmān Bannūrī (p.2-3)